



**Committee: Executive**

**Date: Monday 19 July 2021**

**Time: 4.30 pm**

**Venue Bodicote House, Bodicote, Banbury, Oxon OX15 4AA**

## **Membership**

**Councillor Barry Wood  
(Chairman)**

Councillor Phil Chapman  
Councillor Tony Ilott  
Councillor Richard Mould  
Councillor Dan Sames

**Councillor Ian Corkin (Vice-Chairman)**

Councillor Colin Clarke  
Councillor Andrew McHugh  
Councillor Lynn Pratt  
Councillor Lucinda Wing

## **AGENDA**

**1. Apologies for Absence**

**2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest that they may have in any of the items under consideration at this meeting.

**3. Petitions and Requests to Address the Meeting**

The Chairman to report on any requests to submit petitions or to address the meeting.

**4. Minutes (Pages 5 - 16)**

To confirm as a correct record the Minutes of the meeting held on 5 July 2021.

**5. Chairman's Announcements**

To receive communications from the Chairman.

## 6. Urgent Business

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

## 7. The Oxfordshire Plan Regulation 18 Part 2 Consultation Document (Pages 17 - 200)

\*\* Please note, due to the size of the documents, the cover report and appendices 1 and 2 are published as part of the main agenda pack. Appendices 3 – 8 have been published as a series of separate supplements to the main agenda pack \*\*

Report of Assistant Director – Planning and Development

### Purpose of report

To consider the approval of the Oxfordshire Plan consultation document which sets out a range of planning policy options and a series of spatial strategy options for Oxfordshire.

When complete the Oxfordshire Plan will provide a high-level spatial planning framework for Oxfordshire up to 2050 and will be a statutory Local Plan. The Plan aims to be transformational and occupies new policy areas, such as on climate change, environmental betterment, health impacts and zero carbon transport. It has now reached the Regulation 18 Part 2 stage.

### Recommendations

The meeting is recommended:

- 1.1 To approve the Regulation 18 (Part 2) consultation document for public consultation as attached at Appendix 1.
- 1.2 To adopt an updated Statement of Community Involvement (SCI) as attached at Appendix 2, which will become the formal basis for the forthcoming Regulation 18 Part 2 consultation.
- 1.3 To authorise the Assistant Director to make any necessary editorial corrections and minor amendments to the attached documents, and to agree the final publication style, in liaison with the Lead Member for Planning and subject to agreement with their counterparts in the other four partner Local Planning Authorities.

## Information about this Agenda

### Apologies for Absence

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221589 prior to the start of the meeting.

### Declarations of Interest

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

## **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

## **Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012**

This agenda constitutes the 5 day notice required by Regulation 5 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 in terms of the intention to consider an item of business in private.

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Places to watch meetings in person are very limited due to social distancing requirements. If you wish to attend the meeting in person, you must contact the Democratic and Elections Team [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) who will advise if your request can be accommodated and of the detailed COVID-19 safety requirements for all attendees.

Please note that in line with Government guidance, all meeting attendees are strongly encouraged to take a lateral flow test in advance of the meeting.

### **Mobile Phones**

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### **Queries Regarding this Agenda**

Please contact Natasha Clark, Democratic and Elections [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk), 01295 221589

**Yvonne Rees**  
**Chief Executive**

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