



**Committee:** Planning Committee  
**Date:** Thursday 15 May 2025  
**Time:** 4.00 pm  
**Venue** 39 Castle Quay, Banbury, OX16 5FD

### **Membership**

**Councillor Barry Wood (Chairman)**

Councillor Rebecca Biegel  
Councillor John Broad  
Councillor Becky Clarke MBE  
Councillor Grace Conway-Murray  
Councillor Ian Harwood  
Councillor Fiona Mawson  
Councillor Robert Parkinson  
Councillor Les Sibley

**Councillor Amanda Watkins (Vice-Chairman)**

Councillor Chris Brant  
Councillor Phil Chapman  
Councillor Jean Conway  
Councillor Dr Isabel Creed  
Councillor David Hingley  
Councillor Lesley McLean  
Councillor David Rogers  
Councillor Dr Kerrie Thornhill

### **Substitutes**

Councillor Nick Cotter  
Councillor Harry Knight  
Councillor Lynne Parsons  
Councillor Edward Fraser Reeves  
Councillor Linda Ward  
Councillor John Willett

Councillor Andrew Crichton  
Councillor Dr Chukwudi Okeke  
Councillor Rob Pattenden  
Councillor Dorothy Walker  
Councillor Douglas Webb

## **AGENDA**

**1. Apologies for Absence and Notification of Substitute Members**

**2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

**3. Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

Please note that the deadline for requests to address the meeting is noon on the working day before the meeting. Addresses can be made virtually or in person.

4. **Minutes** (Pages 5 - 16)

To confirm as a correct record the Minutes of the meeting of the Committee held on 10 April 2025.

5. **Chairman's Announcements**

To receive communications from the Chairman.

6. **Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

7. **Proposed Pre-Committee Site Visits (if any)**

The Committee to consider requests for and proposed pre-committee site visits.

Any requests or recommendations for site visits will be published with the written update.

## **Planning Applications**

8. **Land South Of 3 To 5 Hartshill Close Bloxham** (Pages 19 - 49) **24/02541/F**

9. **Church View, Manor Road, Great Bourton, OX17 1QP** (Pages 50 - 68)  
**24/03218/F**

10. **Land Adjacent to Symmetry Park Morrell Way Bicester OX26 6GF** (Pages 69 - 117)  
**24/03259/F**

11. **73 High Street, Kidlington, OX5 2DN** (Pages 118 - 131) **24/03350/F**

## **Consultation Responses, Review and Monitoring Reports**

### **12. Botley West Solar Farm NSIP (Pages 132 - 140) 22/03407/DCO**

Report of Assistant Director Planning and Development

#### **Purpose of report**

To approve Cherwell District Council's Written Representation / Individual Local Impact Report.

#### **Recommendations**

The meeting is recommended:

Approve the written representation and individual local impact report letter for submission to the planning inspectorate.

**\*\*No public speaking permitted on this item as it is not a planning application for determination by Cherwell District Council\*\***

### **13. Appeals Progress Report (Pages 141 - 156)**

Report of Assistant Director Planning and Development

#### **Purpose of report**

To keep Members informed about planning appeal progress including decisions received and the scheduling of public inquiries and hearings for new and current appeals.

#### **Recommendations**

The meeting is recommended:

1.1 To note the position on planning appeals contained within the report.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221534 prior to the start of the meeting.

**Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

**Evacuation Procedure**

If you hear the fire alarm, please leave the building via the nearest available exit. The fire assembly point is outside the Premier Inn, adjacent to the canal.

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If you make a representation to the meeting, you will be deemed by the council to have consented to being recorded. By entering the Council Chamber or joining virtually, you are consenting to being recorded and to the possible use of those images and sound recordings for webcasting and/or training purposes.

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**Queries Regarding this Agenda**

Please contact Matt Swinford / Martyn Surfleet, Democratic and Elections  
democracy@cherwell-dc.gov.uk, 01295 221534

**Shiraz Sheikh**  
**Monitoring Officer**

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