



**Committee:** Planning Committee

**Date:** Thursday 6 November 2025

**Time:** 4.00 pm

**Venue** 39 Castle Quay, Banbury, OX16 5FD

### **Membership**

**Councillor Barry Wood (Chair)**

Councillor Chris Brant  
Councillor Phil Chapman  
Councillor Jean Conway  
Councillor Ian Harwood  
Councillor Fiona Mawson  
Councillor Robert Parkinson  
Councillor David Rogers  
Councillor Dr Kerrie Thornhill

**Councillor Amanda Watkins (Vice-Chair)**

Councillor John Broad  
Councillor Becky Clarke MBE  
Councillor Dr Isabel Creed  
Councillor David Hingley  
Councillor Lesley McLean  
Councillor Chris Pruden  
Councillor Les Sibley  
Councillor Douglas Webb

### **Substitutes**

Councillor Rebecca Biegel  
Councillor Andrew Crichton  
Councillor Dr Chukwudi Okeke  
Councillor Rob Pattenden  
Councillor Nigel Simpson  
Councillor Linda Ward

Councillor Nick Cotter  
Councillor Harry Knight  
Councillor Lynne Parsons  
Councillor Edward Fraser Reeves  
Councillor Dorothy Walker  
Councillor John Willett

## **AGENDA**

- 1. Apologies for Absence and Notification of Substitute Members**
- 2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

- 3. Requests to Address the Meeting**

Requests to address the meeting (including the application, whether you will speak in support of or objection to the application, your contact details) should be

submitted to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) Addresses can be made virtually or in person.

The deadline for requests to address this meeting is noon on Wednesday 5 November 2025.

Requests to address the meeting are only permitted on planning applications to be determined by the Planning Committee (items 8, 9 and 10 on this agenda) . Full details of public participation at Planning Committee meeting is available in the Constitution, [Planning Committee Procedure Rules](#).

**4. Minutes (Pages 5 - 25)**

To confirm as a correct record the Minutes of the meeting of the Committee held on 2 October 2025.

**5. Chair's Announcements**

To receive communications from the Chair.

**6. Urgent Business**

The Chair to advise whether they have agreed to any item of urgent business being admitted to the agenda.

**7. Proposed Pre-Committee Site Visits (if any)**

The Committee to consider requests for and proposed pre-committee site visits.

Any requests or recommendations for site visits will be published with the written update.

## **Planning Applications**

**8. Land South of Anniversary Avenue East Between Milne Street and Read Place Graven Hill Ambrosden (Pages 28 - 52) 25/00882/F**

**9. Poultry House Rickfield Farm Station Road Milcombe OX15 4RS (Pages 53 - 71) 23/03290/F**

**10. Woodgreen Leisure Centre Woodgreen Avenue Banbury OX16 0HS (Pages 72 - 78) 25/01963/ADV**

## **Consultation Responses, Review and Monitoring Reports**

**11. Oxfordshire Strategic Rail Freight Interchange Consultation Response (Pages 79 - 211)**

**\*\*No public speaking permitted on this item as it is not a planning application for determination by Cherwell District Council\*\***

Planning Committee is asked to consider and approve Cherwell District Council's Written Response to the Stage 2 Oxfordshire Strategic Rail Freight Interchange (OxSFRI) Consultation

### **Recommendations**

The Planning Committee resolves:

- 1.1 To approve the approve the phase 2 consultation joint response to the applicant.

## **12. Appeals Progress Report (Pages 212 - 223)**

Report of Assistant Director Planning

### **Purpose of report**

To keep Members informed about planning appeal progress including decisions received and the scheduling of public inquiries and hearings for new and current appeals.

### **Recommendations**

The Planning Committee resolves:

- 1.1 To note the position on planning appeals contained within the report.

**Councillors are requested to collect any post from their pigeon hole in the Members' Lounge at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221534 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Evacuation Procedure**

If you hear the fire alarm, please leave the building via the nearest available exit. The fire assembly point is outside the Premier Inn, adjacent to the canal.

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**Webcasting and Broadcasting Notice**

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If you make a representation to the meeting, you will be deemed by the council to have consented to being recorded. By entering the Council Chamber or joining virtually, you are consenting to being recorded and to the possible use of those images and sound recordings for webcasting and/or training purposes.

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**Queries Regarding this Agenda**

Please contact Matt Swinford / Martyn Surfleet, Democratic and Elections  
democracy@cherwell-dc.gov.uk, 01295 221534

**Shiraz Sheikh**  
**Monitoring Officer**

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