

## **EXEMPT URGENT BUSINESS AND SUPPLEMENTARY INFORMATION**

## **Executive**

## 4 November 2025

Agenda	Page	Title	Officer	Reason Not
Item			Responsible	Included with
Number			-	Original
				Agenda
12.	(Pages	Local Electric Vehicle Infrastructure	Assistant	Under review
	3 - 8)	(LEVI) - Award of Contract	Director -	at time of
			Property	agenda
		EXEMPT Appendix 2	. ,	publication

If you need any further information about the meeting please contact Natasha Clark, Democratic and Elections democracy@cherwell-dc.gov.uk, 01295 221534



## Agenda Item 12

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

Document is Restricted

